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MINUTES

OF THE

Twelfth Annual Convocation

OF THE

Archdeaconry for Work Among Colored People

DIOCESE OF NORTH CAROLINA

St. Titus' Church

Durham, N. C.

August 27-31, 1913

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PROCEEDINGS

The Colored Convocation of the Diocese of North Carolina convened in St. Titus' Church, Durham, N. C., August 27, 1913, at 10.30 A. M., with the singing of hymn No. 491.

Morning prayer was said by the Rev. Robert N. Perry.

The Rev. J. K. Satterwhite preached the annual sermon. His text was taken from Acts, chapter I, verse 8: "And ye shall be witnesses unto me." He urged upon all to seize the opportunities for the advancement of the Kingdom of Christ, wherever they may be.

The celebration of the Holy Communion was by Bishop Cheshire, assisted by Archdeacon Delany.

Offerings for the morning were $3.62.

After the service the Convocation was called to order by ----------.

The roll was called, the following clergy and laity responding:

Rt. Rev. Jos. Blount Cheshire, D. D.

Ven. H. B. Delany, D. D.

Charlotte, St. Michael and All Angels—A. Myron Cochran, Oscar Jackson.

Durham, St. Titus—Rev. Robt. J. Johnson.

Greensboro, Church of the Redeemer—Rev. Josephus McDonald.

Henderson, Mission—----------

Littleton, St. Anna's—Virgil N. Bond.

Louisburg, St. Matthias'—Geo. C. Pollard, W. Boyd Foster.

Oxford, St. Cyprian's—Rob't Taylor.

Pittsboro, St. James—June Clegg, Paul Wommack.

Raleigh, St. Ambrose—T. L. McCoy, Jno. O. Plummer.

Raleigh, St. Augustine's—Rev. A. B. Hunter, Chas. H. Boyer.

Rocky Mount, Holy Hope—Rev. Rob't N. Perry.

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Satterwhite, St. Simeon's—S. M. Peace.
Statesville, Holy Cross—A. Myron Cochran.
Tarboro, St. Luke's—_____.
Warrenton, All Saints—Otis Green.
Wilson, St. Mark's—J. W. Rogers, Jno. H. Clark.
Winston-Salem, St. Stephen's—Rev. Josephus McDonald.
Warren County, St. Luke's—Virgil N. Bond.
The Bishop then announced the following committees:

COMMITTEES.

Finance—Messrs. Satterwhite, John Clark, Joseph Hudson, Boyd Foster.

State of Church—Messrs. J. E. King, Chas. H. Boyer, T. L. McCoy, L. King, June Clegg.

Education—Messrs. A. M. Cochran, Josephus McDonald, George Pollard, J. G. Small, N. Brown.

Appropriation—Messrs. Chas. H. Male, R. J. Johnson, Jas. K. Satterwhite, Jas. E. King, Dr. J. O. Plummer.

Resolution—Messrs. R. N. Perry, Virgil N. Bond, George King, A. Wommack.

The Bishop then read his annual address. It was as follows:

THE BISHOP'S ADDRESS TO THE CONVOCATION (COLORED) OF 1913.

Brethren of the Clergy and Laity:

We meet, as we did last year, in one of the newest and smallest of our mission chapels. We have long had a few faithful and intelligent members residing in Durham, and occasional and irregular services have been held here for a good many years past. But it is only within the last four years that we have been able to maintain regular services by a resident minister, and that we have secured a permanent location and settled home for our work and worship.

The Rev. Robt. J. Johnson, Priest in Charge of St. Titus' Church, Durham, feels called to accept an offer of work in another Diocese. I could offer no objection to his doing so. I was not able to hold out any reasonable prospect of giving that increased support which his necessities require, and I could not object to his acceptance of important work which offers a field of useful labor, and a more adequate support for himself and his family. He has served faithfully and efficiently in this mission, and has laid good foundations, upon which those who come after him must endeavor to rear a worthy structure. We are sorry to see him go from us, but we hope that he may continue to grow in grace and in usefulness to the church ,and we wish him good luck in the name of the Lord.

My report of services for the Convocation year must begin with our meeting in St. Stephen's Church, Winston, August 29th and 30th, 1912. For those two days I was present and presided in the meetings for business, administered the Holy Communion at the open service, and delivered my annual address. According to my usual custom, I attended only during the first two days. I believe it to be for the best interest of our work that your meeting should, for part of the time, be by yourselves, and without my presence. I purpose to follow the same course at our present session. I expect to be with you to-day and to-morrow, but after to-morrow afternoon session I shall leave Durham and take up other matters. I feel that your continuing your conferences and services for some days longer will be of interest and benefit to yourselves, as well as helpful to our local work and edifying to the congregations who shall be gathered here for worship and instruction.

September 26th I attended and participated in the services in St. Augustine's Chapel, Raleigh, at the opening of the school year, and at the request of the Rev. Mr. Hunter, made an address.

October 10th I visited All Saints' Mission, Warrenton,

and conducted a service, at which the Rev. Thos. L. Trott preached in the school house, in which the congregation is worshipping until our new All Saints' Chapel can be finished. With the gift of a thousand dollars from the Board of Missions, and the zealous co-operation of the members and friends of this mission, we are erecting what I trust will be an attractive and appropriate building. In the report of the Archdeacon you will doubtless hear more fully of the work and prospects of this mission.

October 13th being the *Nineteenth Sunday after Trinity,* I visited St. Matthias' Church, Louisburg, preached and confirmed one person. Here we are preparing to build this summer, I hope, a more commodious school house for our parish school, which shall also contain rooms for the comfortable accommodation of our faithful catechist, Mr. George C. Pollard.

October 18th I made a special visitation to St. Stephen's Church, Winston, and confirmed two persons.

October 29th, 30th to 31st, I attended the Missionary Council of the Fourth Department, held in St. Peter's Church and Parish House, Charlotte. A number of our colored clergy and laity were present, and by appointment of the Committee of Arrangements Archdeacon Delany made one of the important addresses upon the program. He spoke of the work of the church among our colored people, and in the opinion of all whom I heard refer to it, he made one of the best and most helpful addresses of the Conference.

November 3rd, the *Twenty-second Sunday after Trinity,* in the Chapel of the Holy Cross, Statesville, I confirmed five persons and made an address. The work of this mission has been carried on by Mr. A. Myron Cochran, of St. Michael's School, Charlotte; and it is only due to him to say that he has been both faithful and zealous, and also most effective in his service. He has aroused a general interest among the members of the mission, and has also attracted the favorable notice of the best elements of the community, both white and

colored. The Rev. Mr. Eubanks is also entitled to our grateful acknowledgments for his generous assistance and important services in administering the Holy Communion regularly in connection with Mr. Cochran's services in Holy Cross Mission.

November 9th I visited St. Simeon's Church, Satterwhite, preached and confirmed one person.

November 11th I visited the Rev. Mr. Male's other mission, of St. Cyprian's, Oxford, preached and confirmed two persons.

February 7, 1913, in Taylor Hall, St. Augustine's School, upon invitation of the teachers and pupils, I took part in a most interesting celebration of the *Twenty-fifth Anniversary* of the connection of Mr. and Mrs. Hunter with St. Augustine's School. Without the knowledge of Mr. and Mrs. Hunter, this celebration was gotten up by the teachers and pupils of the school, and, as a spontaneous expression of appreciation and gratitude, it must have been most gratifying to our dear brother and his good wife. What they have done for St. Augustine's School, for the colored people, and for the advancement, strengthening and permanence of the church's work, we cannot fully estimate or express. But we all can see enough to satisfy us that we run no risk of being excessive in our acknowledgments and gratitude. In especial we owe to them, and chiefly to Mrs. Hunter, that noble institution, St. Agnes Hospital, the largest and best equipped hospital for negroes anywhere in the country south of Washington, though its chief blessing falls upon Raleigh and its vicinity, its benefits are in a measure available for those at a distance. I cannot but feel that our colored congregations ought all to make it a part of their regular annual work—to do something for St. Augustine's School and St. Agnes Hospital. Our colored parishes and missions owe in most cases, both their origin and their continuance to St. Augustine's School, and they ought to give some formal and systematic expression of their sense

of the vital connection between St. Augustine's School and our colored work in the Diocese. I suggest for your consideration an annual offering in each congregation for the maintenance of one or more scholarships in the school, to be known by the name of Mr. and Mrs. Hunter in recognition of their important services and the unity of interest between the school and our colored work.

February 9th I visited St. James' Church, Pittsboro, and preached. This congregation is at present without a pastor.

March 4th I visited St. Mark's Church, Wilson, preached and confirmed three persons.

March 5th I visited St. Luke's Church, Tarboro, preached and confirmed three persons.

March 6th, at Rocky Mount, in a public hall, I preached and confirmed two persons. This mission, under the Rev. Robt. N. Perry, seems to have the promise of success and usefulness.

March 9th, *The Fifth Sunday in Lent,* I visited St. Anna's Church, Littleton, preached and confirmed three persons.

March 12th I visited St. Ambrose' Church, Raleigh, preached and confirmed five persons. Since the resignation of the Rev. James E. King this church had enjoyed the ministrations of the Rev. Hubert Parris, of the Diocese of South Carolina, but temporarily pursuing medical studies in Shaw University with a view of going as a missionary to Africa.

March 19th, in St. Stephen's Church, Winston, I preached and confirmed two persons.

March 26th, in St. Titus' Church, Durham, I preached and confirmed five persons.

April 2nd I visited the Chapel of St. Augustine's School, confirmed sixteen persons and made an address.

April 4th I had a conference with Archdeacon Delany and the vestry of St. Ambrose Church, Raleigh, with reference to the affairs of the parish; and on the 9th of April I made an

address to the congregation of the same church upon their parochial matters.

April 21st I visited the Church of St. Michael and All Angels, Charlotte, preached and confirmed four persons. Last October the Rev. James E. King removed from Raleigh to Charlotte, and by appointment of the Bishop assumed charge of this church, in which before his ordination he had been a most efficient layman. A new zeal and activity seem to have been aroused in the congregation: a rectory has been purchased, and priest and people seem united in earnest efforts for the promotion of the interests of this work.

April 23rd I visited the Good Samaritan Hospital, Charlotte, inspected the work, and had a conference with such of the managers as could be gotten together. This is not so large an institution as St. Agnes Hospital, Raleigh, nor is it so well known throughout the church; and it has received much less assistance in carrying on its beneficent work. It was largely the work of the late Mrs. John Wilkes, and was built up chiefly by her efforts and the gifts of her personal friends, and of those whom she was able to reach and to influence. Until her death last January she was the head of the enterprise and its chief dependence, both for maintenance and oversight. Since her death an earnest effort has been made to maintain the work, and there is good hope that it may go on with increasing usefulness. The value of this hospital to the colored people of Charlotte and its vicinity is inestimable.

Near by is situated St. Michael's Industrial School, and school, hospital and church make up a combination for Christian work superior to any other colored mission of the Diocese, for St. Augustine's School is not purely a diocesan institution.

Of St. Michael's School I hope we may have a report both written and oral from Mr. A. Myron Cochran, its efficient principal. Next after St. Augustine's it is our most important educational institution. I spoke a little while ago of the

duty which this Convocation owes to St. Augustine's; do we not also owe something to St. Michael's? I suggest that a committee be appointed to consider whether this Convocation cannot adopt some systematic plan whereby all our congregations can be brought into sympathetic co-operation with St. Augustine's and St. Michael's Schools, and with St. Agnes and the Good Samaritan Hospitals. What you do directly to aid and sustain them may seem to be very little, but the individual results of a general co-operation among all our congregations and missions would be most important, and perhaps as helpful to the missions themselves as to the institutions which they would thus be endeavoring to aid.

April 25th I visited the Church of the Redeemer, Greensboro, preached and confirmed three persons. The Rev. Thos. G. Faulkner assisted in the services.

May 25th, being the *First Sunday after Trinity,* I officiated in St. Augustine's Chapel at the "Commencement Sunday" service, when the commencement sermon was preached by the Rev. Geo. M. Plaskett, of Orange, N. J., an *alumnus* of the school.

Wednesday, May 28th I attended the annual meeting of the Board of Trustees of St. Augustine's School.

May 29th and 30th I delivered two lectures on the Prayer Book in the library of St. Augustine's School before St. Augustine's Conference of our colored ministers and laymen; and on the 30th at noon in St. Augustine's Chapel confirmed a candidate from the mission at Rocky Mount, presented by the Rev. Robt. N. Perry.

June 29th, *St. Peter's Day,* being the *Sixth Sunday after Trinity,* in St. Ambrose Church, Raleigh, I ordained to the Deaconate Mr. Josephus McDonald, a graduate of the Philadelphia Divinity School, and Mr. Joseph H. Hudson, a graduate of the Bishop Payne Divinity School, both of them having received their academic training in our own St. Augustine's School. The candidates are presented by the Rev. A. B. Hunter. I preached the sermon and was assisted in

the services by Archdeacon Delany, the Rev. Julian E. Ingle, acting as the Bishop's Chaplain *pro hoc* vice, and the Rev. James K. Satterwhite, rector of the church.

The total number of confirmations during the year in our colored churches is sixty-one. The most interesting event has been the ordination just mentioned. These two young men have had their training and preparation in close contact with the people among whom they are to serve; they have approved themselves to their instructors and examiners by exemplary conduct and by diligence in their studies, and we are justified in anticipating much faithful and useful service for them.

As was mentioned before, the Rev. Robt. J. Johnson has accepted a call to another Diocese, and it is understood that he purposes going to his new field very soon after this meeting of our Convocation. The vacancy thus created has not as yet been provided for. The Rev. James E. King, for nearly twenty years in charge of St. Ambrose Church, Raleigh, was last October placed in charge of the Church of St. Michael and All Angels, Charlotte, in which, before his ordination he was so effective a worker. To supply his place in St. Ambrose's Church, the Rev. James K. Satterwhite has been taken from the work in Winston and Greensboro, and has been elected rector of St. Ambrose, Raleigh. Mr. Satterwhite's work in Winston and Greensboro has been assigned to the Rev. Josephus McDonald, the newly ordained deacon, while the Rev. Joseph H. Hudson has been assigned by the Bishop and Archdeacon to the work in Warrenton and Littleton. With these changes, the work of the clergy goes on as before. The Diocese of North Carolina continues her honorable record of raising up her own clergy to supply the demands of her colored work.

A most important event in our work during the past year has had relation to the general interests of the colored work throughout the country. It is a question of the very greatest difficulty to decide just what is best to be done for the ad-

vancement of our work among the colored people. There is a very general feeling that we ought to do more than we are doing, and that we need to devise some better methods for our work. I have myself been so far from feeling sure of what ought to be done that I have tried to keep an open mind to all propositions, and I have been willing to co-operate in any places or methods which might seem to promise increased effectiveness in our work. You will remember that two years ago I invited attention to the scheme of a suffragan Bishop, proposed by the Bishop of South Carolina. It was a scheme which did not quite commend itself to my judgment, and even had I approved of it wholly, I did not feel that I could turn over my colored clergy and congregations to another shepherd, against their will and desire. But I asked you to consider it, and I expressed my willingness to co-operate with the Bishop of South Carolina, if he should succeed in putting his plans into operation, *provided* our Colored Convocation should express their consent to be put under the suffragan Bishop. In making this proposition to you, my brethren, I was, I believe, moved by a sincere desire to give up any preferences of my own, and to join with any who might seem to have a better way of doing the work.

To that proposition you did not accede. And, I confess that in my judgment your decision was eminently wise. And your action was fully justified by the issue of the matter, for the Diocese of South Carolina itself refused to co-operate in the plans proposed; and I believe no hope is now entertained of solving our difficulty by the employment of suffragan Bishops. I never believed that it could be thus solved. I strongly favored the legislation providing for suffragan Bishop. I believed that there was a need for them in many parts of the country. But, while favoring the creation of suffragan Bishop, I spoke in the General Convention most earnestly against the suggestion that they could be used in solving the difficulties in dealing with our colored churchmen. In fact it has always seemed to me that to separate our col-

ored clergy and congregations into a Convocation, under a suffragan Bishop, and thus to exclude them from the Diocesan Convention, was to aggravate our present troubles, and to make the disease chronic. Thus isolated the colored clergy and people would be cut off from all participation in the life of the church. They would have no place in the Diocesan Convention, and no representation in the General Convention. Their Bishop would have no place in the Diocesan Convention, and only a seat without a vote in the House of Bishops. Their legislation would be entirely by sufferance of the Diocesan Convention, in which they would be wholly unrepresented; and it seemed to me a scheme to shut out our colored churchmen from all real participation in the life of the church. I could never believe that it would do anything for the real advancement of the church's work, and I believe it was by a true instinct that our colored churchmen, as a rule, repudiated the suggestion from the very first.

On the other hand, I have come to realize that our present condition of having our few colored churchmen and laymen present in our Diocesan Conventions, though right in theory, yet gives them no such opportunities as they need for their development. Being so few, they cannot feel that any responsibility really rests upon them. They are at a disadvantage by reason of their lesser experience in legislative business. They feel that if they should absent themselves in any critical matter, it would be at the risk of arousing prejudices, which if aroused would almost surely make their efforts in any matter wholly unavailing. And even with the most cordial co-operation—assuming that no prejudice or misunderstanding should ever arise—the few colored members, lost in the greater number of the more fortunate race, would make no appeal to or impression on, the colored people as a whole, but would be looked upon by their own race as holding themselves superior to their own color, and satisfied to be hangers on in the white man's church. There is certainly danger that such might be the result of a contested accept-

ance of our present *status*. The proposed organization of the colored clergy and people of contiguous dioceses into a missionary jurisdiction, was brought forward by some of the wisest and most eminent men this church has ever known, by men thoroughly imbued with the Catholic spirit, whose loyalty to the principles and best traditions of the church no one questions. That which Bishop Whitinghaus and Bishop Atkinson recommended to the church may command our confidence as involving no breach of what is really essential in our ecclesiastical polity.

It has also won the hearty acceptance of our best colored men, and is to-day championed by that very colored Conference which was originally organized to oppose it.

It proposes to gather our colored clergy and people into a body sufficiently large to have some strength, and therefore to feel some responsibility. In deliberating, discussing, investigating and discharging the other functions of a deliberative body, they will have a field for development in knowledge and in practical efficiency. Matched among themselves, and exercised in the necessary and proper contentions of practical business, they will develop their best men, and rise to meet the demands of their work. The colored people of the country, thus seeing them taking some real part in the life and work of the church, and recognized as an integral and vital element in our organization, will be attracted just in proportion as our colored churchmen deserve their respect and confidence. And lastly—and in some aspects chiefly—their Bishop will have his place in the House of Bishops, and their deputies will have their seats and votes in the House of Deputies, upon exactly the same terms as the other missionary districts; and through this representation in the General Convention be our colored clergy and congregations brought within the ceremony of our church life.

This question of a Racial Missionary Organization is now before the church as it has been before it in the past. The failure of the suffragan plan of dealing with the question has

left this other alternative scheme in sole possession of the field. Many who opposed it three years ago, and six years ago, seem now to be coming over to it as the only means of even trying to do something for the advancement of our work. On the sixth day of May last the Executive Committee of this Convocation came before me with an admirable paper which they had drawn up upon this question. At my suggestion they afterward put their paper into the form of a memorial, and presented it to our Diocesan Convention. The Convention very cordially responded to the appeal made by our colored members, and directed our deputies to the General Convention to present it in the General Convention next October as a memorial from the Diocese of North Carolina. I think it will be well that this Convocation should take up the action of their Executive Committee, and give it such endorsement as to the mind and conscience of this meeting shall seem proper.

I am happy to meet you once more in our annual Convocation, and to see so representative a gathering from all parts of the Diocese. I believe this the best attendance we have ever had. All of our colored clergy are present, except the oldest of all, who is detained at home by physical disability. It is an interesting feature to me that all the clergy present, except our Archdeacon, are men whom I myself have ordained. I trust that our deliberations, our action, and all our proceedings during our session may be blessed to the glory of God in the setting forward the good work of his Kingdom among men.

Jos. Blount Cheshire,
Bishop of North Carolina.

August 27, 1913.

St. Titus Church, Durham, N. C.

Referred to Committee on State of Church.

The Archdeacon then read his annual address and financial report:

ARCHDEACON'S ADDRESS TO THE TWELFTH ANNUAL CONVOCATION FOR COLORED PEOPLE IN THE DIOCESE OF NORTH CAROLINA.

Rt. Rev. Father in God, Brethren and Friends of the Convocation:

We are always thankful to our Heavenly Father for the preservation of our lives, and especially do we thank Him to-day for the privilege of meeting again in this twelfth annual Convocation.

The Diocesan year ending the last of March and the Convocation meeting the last of August, must of necessity cause a blending of the two reports. I therefore present for your consideration some of the salient points of my report to the Diocesan Convention in May last, conscious of the fact that much more might have been done, we are nevertheless glad that our efforts have not been classed as failures.

I have made in all sixty-six visitations to the different stations of the Convocation, besides making frequent visitations to the four stations that are under my immediate supervision. In all of these, taken collectively, I have conducted, in whole or in part, 135 services; delivered 118 sermons and addresses; had 44 celebrations of the Holy Communion; baptized 8 persons; and buried, privately, one infant. I have traveled, in all, 6,000 miles, 5,000 of which were in the limits of the Convocation. In addition to the above, we have conducted our usual series of mission services at Charlotte, Louisburg, Warrenton, and Wilson, and they are of incalculable good—not alone in enabling our clergy to reach the masses, but to have the people witness and compare the beauty and dignity of such service as the church has to offer them.

Obedient to the mandate of this Convention, I sent a letter to each parish and mission of the Diocese, soliciting its aid in behalf of the Convocation, and while the response was not as great as we had hoped, we, notwithstanding, received some liberal donations and several very helpful letters. It may not be known that our Convocation has raised this Diocesan year

$5,497.73, thus making considerably over six dollars per capita. The congregation of St. Michael and All Angels, Charlotte, has purchased a rectory for their priest, and the congregation of St. Ambrose, Raleigh, has now a similar plan under advisement. The basement walls of the Thomas Cain Memorial Chapel, at Warrenton, are now four feet high and daily moving upward. Lots have recently been purchased in Greensboro and Rocky Mount. Extensive repairs are planned for St. Mark's, Wilson.

The demand for the satisfying of the spiritual necessities of the Convocation is great, and the few associated with me are untiring in their labors. It would be hard to find a set of men more devoted to the cause, or more willing to make any reasonable sacrifice for the work's sake.

We greatly regret to inform the members of the Convocation that we are soon to lose the services of the Rev. Mr. Johnson in the Diocese. He has been faithful in the discharge of his duties, and many blessings, unseen by his most devoted friends, must follow as the result of his labors of love among the poor and needy of this city. May He who has given him to us raise up another equally fitted to carry on the work so well begun. Mr. Johnson's resignation takes effect October 1st, at which time he leaves for his new field of labor in West Virginia. I quote from Mr. Johnson's letter of resignation the following: "It is a part of the country where I would like to settle. It is near my home." May numerous blessings attend him and his in their new field of labor. Almost constant calls are coming to the clergy of our Convocation, and at times, in spite of our efforts to the contrary, it seems that we shall lose the majority of our men. This, instead of being a bad omen, should assure the members of our Convocation that we are daily being better known; that the eye of the whole church is being turned toward us, and that we must do more and better work for the Master, or surrender the place which we now hold to some who may be younger, yet more willing to devote themselves to a life of consecrated

and unselfish service. We gladly welcome the increase in the number of our clergy, which has come to us through the ordinotion of the Rev. Josephus McDonald, now in charge at Greensboro and Winston-Salem as the successor of the Rev. James K. Satterwhite, who was called to succeed the Rev. James E. King at St. Ambrose Church, Raleigh. And the Rev. Joseph Hudson, now in charge of the work at Warrenton and Littleton. The Rev. James E. King having been called as rector of St. Michael's Church, Charlotte, is now comfortably situated by his people in their new rectory. Perhaps there has never been a year in which there have been more unforeseen changes that have taken place in the Convocation than in the one that has just closed, and as greatly as we dislike changes, because of the unrest which follows them, yet we believe that the Convocation was never in better shape for aggressive work than it is at present. The spirit of unrest that manifested itself here and there is fast being converted into confidence, as our brethren see more and more the wisdom and honesty of our efforts in their behalf. Our mission schools, too, are being felt in the communities where they are located, and are generally well attended. St. Michael's School, Charlotte, had an enrollment of 295 students. The parish school of Tarboro, under the oldest priest of the Convocation, had an enrollment of 188 pupils, the largest in its history. (Read letter.) It is gratifying to learn that the mission school at Louisburg, which had an enrollment of 176 students, is soon to be housed in its improved home. In my report to the Convention I said concerning this school: "We have desired to enlarge and thoroughly repair the building, making it a memorial to the late Archdeacon Pollard, but without funds our desire must perish. Since then we have secured through our beloved Bishop an appropriation of $500 for the completion of these plans, and our worthy missionary at Louisburg, and son of the late Archdeacon, is soon to be comfortably housed in this memorial building. The Convocation will be glad to learn that steps are now being taken to

dispose of the property in Moore County belonging to St. Phillip's Mission, now inactive, also the property at Moncure. (Read offer of sale.)

Your Executive Committee, fully conscious of the trust which you have committed to them, beg leave through me to inform you that their first action in your behalf was the presenting of a memorial to the Bishop and Convention of the Diocese of North Carolina.

By invitation from the Bishop of East Carolina I visited the city of Wilmington in July last and presented to the Colored Convocation of that Diocese then in session the plan as presented to our Convention, and it was adopted by them without change. The importance of your committee's action is considered of such importance that a place has been given on our programme for an explanation and discussion of their action that they may secure your unanimous approval. While attending the Convocation at Wilmington with a view to forming a closer bond of union between the two Convocations, I invited that body to send fraternal delegates to our Convocation, and I have been informed that as a result of that action the Rev. Messrs. Johnson, of Bell Haven, and Sutthern, of Wilmington, are to be present with us during the session of our Convocation. I take pleasure in presenting them to the Convocation.

At the close of St. Augustine's School the second St. Augustine Conference was called, and the increase in the numbers attending was quite apparent. This Conference is proving itself to be a great blessing to those of us who are privileged to attend; and we must thank the authorities of St. Augustine's School for taking hold of it in time to save our object from defeat.

Some of the services of note which we were privileged to attend were the Conference of Church Workers Among the Colored People in the city of New Bern, at which time that body was pleased to honor two of our Colored Convocation; the instituting of the Rev. Jas. E. King as Rector of St.

Michael's Church, Charlotte; the delivering of an address during the Missionary Council of the Department of Sewanee in the city of Charlotte. At an opportune time and after an absence of eighteen years, I made a visit to my old home at Fernandina on Amelia Island in Florida, where I enjoyed a short stay among relatives and friends that proved both restful and helpful.

FINANCIAL REPORT OF ARCHDEACON.

My receipts for the Diocesan year, including 1912 balance, as reported to the Convention, were $415.85.

The above amount, when classified, is as follows:

From 1912 balance	$ 71.85
From the Auxiliary of the Convocation	28.00
From mission schools	74.77
From missionary sales	52.05
For missionary aid	45.51
For Archdeacon's disposal	38.30
Archdeacon's collection from congregations	105.47
Total	$ 415.85

Disbursements.

To printing and engraving	$ 33.59
By check to Convocational purposes	167.89
To Rocky Mount Church lot	21.00
To missionary aid (special)	50.00
To Warrenton hall rent	30.00
To Treasurer of the Convocation	103.92
Balance on deposit in Commercial National Bank April 1, 1913	19.45
Total	$ 415.85

My financial report since the close of the Convention is as follows:

Receipts.

Convention balance ending March 31, 1913, and deposited in Commercial National Bank of Raleigh is	$ 19.45
From Womans' Auxiliary of the Convocation through Treasurer King	10.50
Missionary sales	23.25
Mission schools	10.10
Missionary aid (special)	45.00
St. Augustine Parish Sunday-school	10.00
Total	$ 118.30

Disbursements.

To J. P. Hays for developing	$ 3.15
To Missionary aid (special)	20.00
To Warrenton school rent	20.00
To telephone and telegraph	1.35
To Commercial Printing Co.	7.00
To Met. Engraving Co.	5.65
To missionary aid	15.00
To balance in Commercial Bank already appropriated	46.13
Total	$ 118.30

Respectfully submitted,

H. B. Delany, *Archdeacon.*

August 27, 1913.

Referred to Committee on State of Church.

The report of the Treasurer, Rev. Jas. E. King, was then read:

REPORT OF REV. J. E. KING, TREASURER OF COLORED CONVOCATION THE DIOCESE OF NORTH CAROLINA FOR THE YEAR ENDING AUGUST 31, 1913.

Bishop Cheshire—To traveling expenses of delegate 1912	$ 50.00
Bishop Cheshire—Special to Convocation	25.00
Bishop Cheshire—Collection Convention at Tarboro	47.17
Collection Convocation at Winston	14.22
Rev. H. B. Delany—Archdeacon's collection	102.07
Balance on hand 1912	48.71
Charlotte—St. Michael's and All Angels	22.50
Raleigh—St. Ambrose	
Greensboro—Church of Redeemer	5.75
Durham—St. Titus	
Littleton—St. Anna's	5.00
Louisburg—St. Matthias	
Oxford—St. Cyprian	5.65
Pittsboro—St. James	7.76
Raleigh—St. Augustine	52.78
Satterwhite—St. Simeon	3.83
Statesville—Holy Cross	17.25
Tarboro—St. Luke	13.50
Warrenton—All Saints	
Warren County—St. Luke	3.00
Wilson—St. Mark	5.20
Winston—St. Stephen	3.80
Rocky Mount—Holy Hope	
Raleigh—Christ Church	30.00
Rockingham—Church of Messiah	2.46
Raleigh—St. Mary's	7.26
Wilkesboro—Galloway Memorial	3.25

Raleigh—Church of Good Shepherd	11.47
Pinehurst—Rev. T. A. Cheatham	5.00
Laurinburg—St. David	2.00
Hamlet—All Saints	1.00
Winston—St. Paul	12.80
Henderson—Holy Innocents	9.49
Spray—St. Luke's	2.00
Charlotte—St. Mary, the Virgin	4.88
Total receipts	$ 519.76

Disbursements.

To traveling expenses of delegates	$ 44.05
Stipend of Rev. C. H. Male	150.00
Stipend of Mrs. Roberta Fuller	120.00
Traveling expenses of Archdeacon Delany	101.00
To printing	3.35
To local committee of Convocation	13.62
Dispatch to Revs. J. W. Perry and C. H. Male	.60
To Rev. J. K. Satterwhite, delegate to New Bern	9.50
Stationary for Treasurer	1.50
Balance on hand $5.04	76.14
Total	$ 519.76

Money received from the Woman's Auxiliary of the Convocation:

Raleigh—St. Ambrose Woman's Auxiliary.	
Raleigh—To Rev. C. H. Male, salary	$ 4.00
Raleigh—St. Agnes Hospital	4.00
Raleigh—Good Samaritan Hospital	1.00
Raleigh—Archdeacon Delany	3.25
Raleigh—Junior Auxiliary	
Raleigh—St. Agnes Hospital	1.00
Raleigh—Good Samaritan Hospital	1.00
Raleigh—Rev. Chas. H. Male, salary	1.00

Wilson—St. Mark's Woman's Auxiliary.	
Wilson—To Archdeacon Delany	1.00
Wilson—St. Agnes Hospital	2.00
Wilson—Good Samaritan Hospital	2.00
Wilson—Rev. C. H. Male, salary	2.00
Greensboro—Church of Redeemer Woman's Auxiliary.	
Greensboro—To Archdeacon Delany	.50
Greensboro—To Rev. Chas. H. Male	.50
Greensboro—St. Agnes Hospital	.50
Greensboro—Good Samaritan Hospital	.50
Greensboro—Jr. Auxiliary, St. Agnes Hospital	.50
Greensboro—Jr. Auxiliary, Good Samaritan Hospital	.50
Greensboro—Jr. Aux., Rev. C. H. Male, salary	.50
Pittsboro—St. James Junior Auxiliary.	
Pittsboro—To St. Agnes Hospital	.50
Pittsboro—Good Samaritan Hospital	.50
Pittsboro—Rev. Chas. H. Male	.50
Pittsboro—Archdeacon Delany	.50
Statesville—Holy Cross Woman's Auxiliary.	
Statesville—To Archdeacon Delany	.25
Statesville—St. Agnes Hospital	.25
Statesville—Good Samaritan Hospital	.25
Statesville—Rev. Chas. H. Male	.25
Tarboro—St. Luke's Woman's Auxiliary.	
Tarboro—To Archdeacon Delany	1.00
Tarboro—Rev. Chas. H. Male	1.00
Tarboro—St. Agnes Hospital	2.00
Tarboro—Good Samaritan Hospital	1.00
Tarboro—Convocation	2.50
Raleigh—St. Augustine's Woman's Auxiliary.	
Raleigh—To St. Agnes Hospital	10.00
Charlotte—St. Michael's and All Angels' Woman's Auxiliary.	
Charlotte—To St. Agnes Hospital	$4.00

Charlotte—Good Samaritan Hospital	4.00
Charlotte—Archdeacon Delany	4.00
Charlotte—St. Michael Junior Auxiliary.	
Charlotte—To St. Agnes Hospital	1.00
Charlotte—Good Samaritan Hospital	1.00
Charlotte—Rev. Chas. H. Male, salary	1.00

The report referred to Finance Committee.

On motion, Chas. H. Boyer was elected Secretary.

On motion, a special committee was appointed to consider that portion of the Bishop's address relating to a Missionary District, and report to-night. The following were appointed: Rev. Jas. K. Satterwhite, Rev. Robt. N. Perry, Chas. H. Boyer and Geo. C. Pollard.

On motion, that part of the Bishop's address relating to an annual offering for St. Augustine's School, St. Michael's School, St. Agnes Hospital, and the Good Samaritan Hospital, was referred to a special committee. The following were appointed: Rev. Jas. E. King, Rev. Chas. H. Male, Rev. Josephus McDonald, Messrs. Small, Clark, McCoy, and Dr. Plummer.

The Convocation then adjourned.

The evening session was held in the Presbyterian Church.

Evening prayer was said by Rev. Robt. Johnson and Rev. J. K. Satterwhite.

REPORT OF THE EXECUTIVE COMMITTEE.

To the Colored Convocation of the Diocese of North Carolina:

We, your Executive Committee, beg leave to submit the following report:

On May 6th we met Bishop Cheshire at his residence in Raleigh, N. C., and conferred with him in reference to the vital question of a Missionary District for the colored people. We were given a most sympathetic and favorable hearing. At his suggestion we drew up a memorial embodying our

ideas and presented it to the Bishop and Convention of the Diocese of North Carolina which convened in Tarboro May 13-15, 1913.

The memorial was presented by Prof. Chas. H. Boyer in behalf of the committee. He read it in full, and made an earnest speech in support of the measure.

The memorial was approved and unanimously adopted by the Convention. In addition they passed a resolution instructing the Secretary of the Convention to have copies printed and sent to all the Bishops and to Deputies to the General Convention from the Fourth Department, asking them to join North Carolina in petitioning the General Convention next October to set apart a Missionary Jurisdiction for the colored work with a Negro Bishop.

The following is the text in full:

A MEMORIAL TO THE BISHOP AND CONVENTION OF THE DIOCESE OF NORTH CAROLINA BY THE COLORED CONVOCATION ASKING FOR A MISSIONARY JURISDICTION FOR THE COLORED PEOPLE.

TARBORO, N. C., May 13-15, 1913.

To the Right Reverend Joseph Blount Cheshire, D. D., Bishop of the Diocese of North Carolina, and the Clergy and Laity in Diocesan Convention assembled, the Colored Churchmen send greeting through their representatives:

(a) Whereas, the efforts of the church are more and more directed towards the necessity of a greater interest manifested for the salvation of the nearly ten million (10,000,000) negroes in this country;

(b) And whereas, the Protestant Episcopal Church in the United States of America realizes fully what the moral, religious and educational standard should be, for the betterment of the colored race;

(c) And, whereas, the church is contemplating seriously

what is the best thing to do in order to set forth her true position, and at the same time to maintain her Catholic spirit with respect to the apparently perplexed situation in dealing with the colored people;

(d) And, whereas, we, the colored churchmen in the Diocese of North Carolina, deplore any effort looking toward severing that friendly and godly relation which has always existed in this Diocese, and which has been fostered from time to time by this Convention, and further cemented by the disposition of our beloved Bishop and Father in God, the Right Reverend Joseph Blount Cheshire, he having strenuously defended our cause when we were helpless to defend ourselves;

(e) And, whereas, we, the colored churchmen in the Convocation of this Diocese, feel keenly the disposition of white churchmen in general throughout the greater part of the Southland in their dealings with colored churchmen, to separate them from the corporate body of the church;

(f) And, whereas, the Seventh Missionary Department, comprising the States of Texas, New Mexico, Oklahoma, Kansas, Missouri and Arkansas, has decided to petition the General Convention next October, requesting that body to set apart the colored work in that vast territory as a *Missionary Jurisdiction* for the colored people, and the appointment of a colored priest as Bishop;

(g) And, whereas, we feel that such a step taken by the General Church at the request of one or more of the missionary departments, would in a few years prove of the utmost satisfaction to the General Church, yet, in the said Seventh Department, we feel that the result would be a failure for the following reasons:

(1) In that vast district there are only *nine* colored ministers, and the difficulty of exerting the church's influence in any marked degree would be of too long standing to warrant the church's continuation of her fostering care.

(2) Success would be more immediate if either the Third

or Fourth Missionary Department could be set aside for the trial jurisdiction. In the former there are thirty-three (33) colored clergymen, and in the latter fifty-two (52) clergymen. One of these departments is the logical and most reasonable place for a trial, if, in the judgment of the church it is thought advisable.

Therefore, be it resolved, That we, the colored churchmen in the Diocese of North Carolina, in consideration of the facts above stated and the accompanying statistics, do earnestly and respectfully request our Bishop and this Convention to advocate the setting apart of a Negro Jurisdiction in the Fourth Missionary Department, and that they take the initiative in securing the co-operation of the other Bishops in this department, notably the Bishops of East Carolina, South Carolina, Georgia, Atlanta, and Mississippi, and that you and they ask the General Convention assembling in New York next October, to set apart the colored work in the said Fourth Department as a Missionary Jurisdiction, with the consecration of a Negro clergymen as Bishop.

COMPARATIVE STATISTICS OF THE THIRD, FOURTH AND SEVENTH MISSIONARY DEPARTMENTS.

It has been proposed to make the Seventh Department a Missionary District for the colored people of the church.

The Seventh Department has (9) ministers, (18) congregations and (1,124) communicants.

Taking the Southern section of the Third Department, consisting of Virginia, Southern Virginia and West Virginia, there are (14) priests and deacons and (1) archdeacon; in the northern section including Washington, Delaware, Maryland and Pennsylvania there are (17) ministers and deacons and (1) archdeacon.

There are:

In South Virginia	1,748	communicants
In Virginia	368	"
In West Virginia	67	"

In Washington	1,560	"
In Maryland	1,211	"
In Delaware	28	"
In Pennsylvania (incomplete)	1,052	"
Total	6,034	"

The Fourth Department has (47) ministers and deacons and (5) archdeacons, and communicants distributed as follows:

North Carolina	866
District of Asheville	300
South Carolina	955
Georgia	1,020
Florida	366
Southern Florida	778
Alabama	285
Mississippi	139
Kentucky	354
Lexington	48
Tennessee	327
East Carolina	867
Louisiana	127
Total	6,432

These figures would be materially increased if this year's annual reports were all in and available.

Now it would seem that the best place to put this very important and vital plan on trial would be in the place where the church is strongest. In comparing the Seventh Department with the lower section of the Third Department, the Virginias, there are (6) more ministers and (1,059) more communicants than are in the Seventh. If the entire Third Department be taken into account, there are (24) more ministers and (4,910) more communicants than are in the Seventh.

As to the Fourth Department, there are (43) more ministers and deacons—among whom are (5) archdeacons—and (5,308) more communicants than there are in the Seventh Department.

Again, the Seventh Department is a much weaker field in that its (1,124) members are spread over a territory (201,530) square miles larger than is the territory of the Fourth, which contains (5.7) times as many communicants. Besides this, the great bulk of the Negro population lives in the Fourth Department.

Therefore, as the greatest numerical strength of the church among negroes lies in this department, and as the masses of the people whom it is desired to reach live in this territory, it would seem that the most logical field for the establishment of a Missionary District is the Fourth Department.

Therefore, beloved Bishop, and fellow members of this Convention, both clergy and laity, we earnestly request you to favor this movement and to use your kindly influences in the General Convention next October, to accomplish this purpose, which we do most sincerely believe will work great good for the growth of the church among our people.

Respectfully submitted,

The Executive Committee of the Colored Convocation of the Diocese of North Carolina:

Rev. H. B. Delany,
Rev. Jas. K. Satterwhite,
Dr. Jno. O. Plummer,
Geo. C. Pollard,
Chas. H. Boyer, *Secretary.*

On motion, the report of the Executive Committee was adopted.

We, your committee appointed to consider that part of the Bishop's address referring to the Negro Missionary Jurisdiction, beg leave to state that we have carefully thought

upon the matter and wish to endorse heartily the action of the Convocation's Executive Committee in their memorial to the Diocesan Convention, in which memorial the said Executive Committee requested the Diocesan Convention to foster the objects set forth in said memorial; and we desire to reaffirm our position of long standing that the Missionary Jurisdiction is the only place we feel will to a larger extent advance the church's effort among the colored people, and especially in the Fourth Missionary Department where the bulk of the church's work is among the colored people.

Jas. K. Satterwhite,
Robt. N. Perry,
Geo. C. Pollard,
Chas. H. Boyer,
Committee.

Report of the special committee on that part of the Bishop's address referring to a missionary district was read and adopted.

On motion, it was decided to send a delegate to the Conference of Church Workers to meet in Lawrenceville, Va., to take the lead in the discussion of the Missionary District. Prof. Chas. H. Boyer was elected for this service.

Rev. Mr. Turner, pastor of the Presbyterian Church, was introduced to the Convocation, and made a brief address, and several other distinguished citizens were especially welcomed.

The meeting closed with the singing of Hymn No. 611.

Thursday Morning Session.

Morning prayer was said by the Rev. Chas. H. Male and Rev. Josephus McDonald, the Bishop reading the lessons.

The Convocation was called to order by Archdeacon De-

lany. The minutes of the previous sessions were read and adopted.

The Archdeacon then read a letter from the Rev. Jno. W. Perry, expressing regret that he was unable to attend on account of physical disability.

On motion, the Secretary was instructed to send a letter of christian salutation and sympathy to our absent brother.

The Archdeacon then read a communication relative to the sale of some property belonging to the Convocation situated at Moncure.

On motion, it was voted to approve the action of the Bishop, Archdeacon and Trustees of the Diocese in disposing of the property at Moncure, and that the money thus obtained be given for church work in other parts of the Diocese.

Reports from the various parishes and missions were called for.

For St. Michael and All Angels, Charlotte, Mr. Cochran stated that much good has been already accomplished by the church since the Rev. Jas. E. King was called to the rectorship. The Sunday-school and day school are in a flourishing condition, and the prospects for the future are exceptionally bright and encouraging. They have purchased a rectory and have laid plans for the early payment of their indebtedness.

Rev. Jas. K. Satterwhite reported for the Church of the Redeemer at Greensboro. He said that they had had a good year, and that they were looking forward to building a church. They have already purchased another lot adjacent to the one on which the present chapel is situated.

For St. Stephen's, Winston-Salem, he said that the outlook is encouraging. He says that Rev. Josephus McDonald, who has succeeded him in these stations, has taken hold with much zeal and energy, and was making good headway with the work among the people.

Mr. Geo. C. Pollard reported for St. Matthias', Louisburg. He said that the Archdeacon and the Rev. Messrs. Robt. Johnson and Jas. K. Satterwhite came and held a mission

for one week. The offerings have been very good, $27.00 having been raised on Thanksgiving Day, which was applied to payment on the organ. The Sunday-school is flourishing, averaging not less than 57 pupils. There are 167 pupils in the day school.

Mr. Robt. Taylor reported for St. Cyprian's, Oxford. He said that while they are growing, they are not progressing as fast as they ought and as they could if they were in a better location, and asked help to assist them to buy a lot and build a better chapel. They would then be in a better position to attract and hold the people. He read a table of statistics showing the general condition of the mission.

Mr. Paul Wommack reported for St. James Sunday-school, Pittsboro. Have enrolled 60 scholars; average attendance about 45. Easter offering $11.43. Though small in numbers, they are getting along nicely.

Dr. Jno. H. Plummer reported that St. Ambrose is getting together nicely, and that they have taken on new life since their new rector, the Rev. Jas. K. Satterwhite, has come to them. The vestry is well organized, and general co-operation between them and the rector and congregation.

Mr. Chas. H. Boyer reported for St. Augustine's Chapel. He spoke especially of the increased attendance at the early communion service, both by the students and teachers and the members in the neighborhood, and of the great spiritual benefit derived from it. Other agencies for the moral and religious development of the people are the Chapel of the Brotherhood of St. Andrew, the Woman's Auxiliary, Junior Auxiliary, and a number of guilds for girls.

The rector, the Rev. A. B. Hunter, then spoke of the work of the school in general, and of St. Agnes Hospital.

Mr. Jno. H. Clark, of St. Mark's Church, reported for that congregation. He said that the church is growing into the hearts of the people. They are working toward self-support, and are improving greatly in their contributions, and are doing their part in the religious development of the city.

On motion, it was voted to print the Bishop's address and the Archdeacon's address, and report in full.

Adjournment.

AFTERNOON SESSION, 3 P. M.

Mr. Clark reported further concerning St. Mark's finances, showing how the contributions had grown through the use of the duplex envelope system. The Rev. Mr. Perry, rector of the church, recommended the system to the Convocation.

The Committee on Appropriations reported as follows:

COMMITTEE ON APPROPRIATION.

We, your Committee on Appropriation, beg leave to report that we have taken under consideration the amount of money submitted to us by the Bishop, and offer the following distribution of the same:

1.	To St. Michael Training and Industrial School,	$400.00
2.	To St. Michael's Church, minister's salary	500.00
3.	Greensboro Mission School	175.00
4.	To Littleton School	200.00
5.	To Louisburg, Catechist and Teacher	300.00
	Louisburg, assistant teacher	80.00
6.	To Oxford and Satterwhite Missions	240.00
7.	Raleigh, St. Ambrose Church	300.00
	Raleigh, Parish School	400.00
8.	Tarboro, St. Luke's Church	450.00
	Tarboro, Parish School	350.00
9.	Warrenton, Mission School	200.00
10.	Wilson, St. Mark's Church	480.00
11.	To Winston, St. Stephen's Church	337.50
12.	To Warrenton Church	337.50

13. To Durham, St. Titus Mission and School	400.00
14. Pittsboro Mission	150.00
Total	$5,300.00

The report was adopted.

Mr. Otis Green reported for All Saints, Warrenton. He said that there was an increasing spirit of unity among the members. They are just now giving their attention to the building of their new church. The Rev. Mr. Hudson added an invitation to the Convocation to meet at Warrenton next year. He was followed by the Archdeacon, who told of the progress they are making in the building of the church. He said that many others, not members of the congregation, are joining in this earnest invitation to the Convocation to come.

Rev. Robt. N. Perry, in speaking for Holy Hope, Rocky Mount, said that they had lately purchased a lot and hoped to build as soon as possible. The people are doing good work.

The report of the special committee appointed to consider that portion of the Bishop's address relative to St. Augustine's and St. Michael's Schools, and to St. Agnes and the Good Samaritan Hospitals was made as follows:

We recommend that Whit Sunday be known as Educational Day, on which time a sermon shall be preached upon the subject of education of our church schools, and that at that time an offering be made for that purpose to be placed at the disposal of the Bishop and Archdeacon to be used as aforesaid.

We further recommend that Thanksgiving Day be known as Donation Day for St. Agnes and the Good Samaritan Hospitals.

We further recommend that the said schools and hospitals be regularly brought before the people by the ministers and teachers of our churches and schools.

It was voted to make Whit Sunday Educational Day and Thanksgiving Day for Donation Day for the hospitals, direct-

ing that the money usually designated for Sewanee and the Thompson Orphanage be sent to St. Augustine's and St. Michael's Schools, and to St. Agnes and the Good Samaritan Hospitals, respectively, subject to the approval of the Diocesan Convention.

J. E. King,
T. L. McCoy,
J. E. Small,
J. McDonald,
J. O. Plummer,
Committee.

The report was then adopted as a whole.

Finance Committee reported as follows:

COMMITTEE ON FINANCE.

We, your Committee on Finance, submit the following as our report:

(1) Having had the property at Moncure referred to us, we recommend that the sale price be set at one hundred and twenty-five ($125.00) dollars, and the Bishop and Archdeacon take such steps as they think best.

(2) After examining the Archdeacon's report from March 31st to date we find it correct.

(3) The letter from St. James' Mission was referred to committee as to insurance premium $16.65 on chapel and school house paid by Mr. John L. Council, it is the mind of the committee that this is a local matter and should be referred back to mission for settlement.

(4) We have examined the Treasurer's report and have compared said report with the Treasurer's receipt book and find $11.73 reported over and above the amount shown by

his receipt book. The committee found it difficult on account of the system of bookkeeping used to make its findings, and would recommend a clearer system of bookkeeping used.

(Signed) Rev. Jas. K. Satterwhite,
Rev. J. H. Hudson,
Geo. F. King,
Boyd Foster,
John H. Clark, *Secretary.*

Here the Bishop made an address to the Woman's Auxiliary, which was very helpful and encouraging.

He then made a brief address endorsing the idea of issuing a Convocation paper.

On motion, it was voted to support the paper by subscribing to it at once.

It was then voted that the Convocation publish a paper to be issued monthly.

On motion, it was voted to call the roll and see what each church and mission would pledge for the support of the paper the first year.

On motion, it was voted that the editing and publishing of the paper be left to the Archdeacon and the Executive Committee.

Adjournment.

Thursday Evening.

The services began with the singing of Hymn No. 520 as processional.

Evening prayer was said by the Rev. Jas. E. King and the Rev. A. B. Hunter.

The sermon was preached by the Rev. Josephus McDonald. He chose as his text 2nd Kings, Ch. V., part of verse 20: "But Gehazi." He advised the cultivation of a healthy public spirit, which Gehazi had not; to create a spirit of helpfulness to others; to develop manliness and noble woman-

hood in the young; to give more attention to parenthood, and to the cultivation of genius.

While the offerings were being taken, a duet was sung by Miss Morease Chisholm and Mr. Oscar Jackson.

The offerings were $6.46.

Services closed with the singing of Hymn No. 610 as recessional.

Friday Morning.

There was a large attendance at the Holy Communion at 7 A. M., which was a special service for the Woman's Auxiliary. Rev. J. E. King was the celebrant, and was assisted by the Rev. Robt. J. Johnson, rector of the mission.

The offerings were $3.47, which were given over to the Woman's Auxiliary.

Morning prayer was said by the Rev. Jas. K. Satterwhite. After the service the Convocation was called to order by the Archdeacon.

The minutes of the previous sessions were read and adopted.

Rev. Robt. Johnson gave an interesting historical account of the development of St. Titus' Mission, urging that some one be appointed to this work at once, when he leaves it to answer a call to another Diocese. He had worked faithfully to build up the work, and felt that it could now be continued by his successor without much trouble.

The Rev. Dr. Brawley, pastor of the White Rock Baptist Church, was introduced to the Convocation.

Mr. Cochran gave a very glowing account of the growth of the church work in Statesville. The people are rallying to his efforts in their behalf. He expects to have the last member of a large family, the father and another family, a woman and her two daughters, confirmed at the next visitation of the Bishop. He told how loyally the people meet their

obligations, financial and otherwise, and how regularly they attend the services.

Mr. Perry and the Archdeacon added words of praise and commendation to the Statesville work.

Mr. Simeon Peace reported for St. Simeons, Satterwhite. Says they are doing fairly well, but that they need a little money to advance the work, especially to help in getting a school house. He says there is a growing interest among the people. He hopes to have the mission do better in their finances.

On motion, it was voted to meet next year at Warrenton in All Saints' Church.

On motion, it was voted to have Archdeacon Delany and Mr. Chas. H. Boyer to invite the archdeacons, ministers, Sunday-school and parochial school teachers of Southern Virginia to join us in the annual conference held at St. Augustine's School for church workers.

The discussion of the subject, "How Best to Stimulate Interest and to Increase our Offerings in the Convocation?" Mr. Satterwhite spoke very earnestly, impressing the Convocation with the necessity of systematic giving. He suggested the use of the duplex envelope system.

Friday Afternoon Session.

Mr. Satterwhite spoke of the plan on foot to build a chapel for the people on the Coolomee Plantation. Three hundred dollars are required for that purpose, and it is hoped to soon build.

Mr. Peace finished his report.

The subject of "The Sunday-school as a Factor in Church Development" was thoroughly discussed by many speakers. Four things were especially brought out: (1) To have a teachers' meeting in order that the lessons may be prepared

beforehand; (2) presence of the adult people; (3) bright, cheerful music.

The Archdeacon asked to be excused for a time, and the Rev. Jas. E. King was asked to take the chair.

Prof. C. N. Hunter was introduced to the Convocation, and discussed the Sunday-school question.

The subject of "How Best to Stimulate Interest and to Increase our offerings in the Convocation" was continued.

Friday Evening.

Evening prayer was said by Rev. Robt. N. Perry and Rev. Josephus McDonald, Archdeacon Delany reading the lessons.

The sermon was preached by the Rev. Joseph Hudson. His text was taken from St.Matthew VII, verses 25 and 26. He said, "It is safer to build on Jesus Christ implicitly, for He will be a sure foundation. Prove your own faith by doing the will of the Almighty. As He won, you and I can win. God help you to dig deep and build on righteousness."

The offerings were $1.71.

Services closed with the singing of Hymn No. 444 as recessional.

Saturday Morning.

Morning prayer was said by the Rev. Robt. N. Perry.

After the services, the Convocation was called to order by the Archdeacon.

The minutes of Friday's sessions were read and approved with necessary corrections.

Prof. Dyer was introduced to the Convocation.

Prof. C. N. Hunter was granted the privilege to address the Convocation on the Religious Congress to be held in Raleigh in connection with the Colored Fair, in celebration of the 50th anniversary of the freedom of our people.

On motion, it was voted that this Convocation give its hearty approval and pledge its moral support.

The Committee on Education reported as follows:

REPORT OF THE COMMITTEE ON EDUCATION.

August 28, 1913.

We, the Committee on Education, after careful consideration, do recommend:

1. That St. Augustine's School, being the ideal one of the Convocation, should further its course to the extent of conferring Baccalaureate Degrees, so that students in entering upon a professional course elsewhere could easily matriculate, without being submitted to examination.

2. That the parochial schools observe the following: (a) That the Bible be taught as a literary subject; (b) that no compulsion be laid on patrons from other denominations, regarding Sunday-school or church; (c) that the Catechism be taught regularly and thoroughly in each school; (d) that religious service be held each school day; (e) that each school shall adopt the system for elementary work used at St. Augustine's.

Prof. Myron Cochran, *President.*
Josephus McDonald.
Aaron Brown.
Geo. C. Pollard.
J. E. Z. Small, *Secretary.*

The report was adopted.

The Committee on State of the Church reported as follows:

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

The Committee on the State of the Church beg leave to submit the following report:

After hearing reports of the several parishes and missions,

we are glad to report there appears to be substantial progress throughout the Diocese. One of the most healthful signs is that the reasurer has met every demand, and has a fair balance on hand.

We recommend that a statistical report be made to the Convocation annually by each parish and mission.

Respectfully submitted,

Rev. J. E. King.
Chas. H. Boyer.
T. L. McCoy.
L. King.
June Clegg.

The report was adopted.

On motion, it was voted that a committee be appointed to prepare blanks for annual statistical reports, and also certificates of election for delegates to the Convocation; and that the committee be empowered to get them out at least three months before the time of meeting, and to draw on the Treasurer for payment of expense incurred.

The chairman appointed, in addition to himself and the secretary, Messrs. Jas. K. Satterwhite, T. L. McCoy, and Dr. J. O. Plummer.

Sunday Morning.

Services were held in St. Titus' Mission Sunday 11.15 A. M. Morning prayer was said by the Rev. J. E. King. The sermon was preached by the Rev. Robt. J. Johnson, rector of the mission. He chose as his text St. John IX, 25th and 26th verses: "Life with God and life in God should be the ideal of the christian. There should be more concern with our present life in Christ rather than immortality, for he that believeth in Him shall never die.

"Resurrection in life becomes ours by union with Christ. Death does not mean to the christian a defeat, the end, but

rather a transition into a higher, purer, nobler life, eternal with God."

Mr. Oscar Jackson sang a solo, "I will Extol Thee, O God," as the offerings were being taken.

The Holy Communion was celebrated by Archdeacon Delany, assisted by the Rev. Robt. J. Johnson.

The service was a most inspiring and solemn one, and there was a large and appreciative congregation.

The Sunday-school exercises were conducted by the Rev. J. E. King.

"Nearer my God to Thee" was sung as the opening hymn.

After a brief introductory address by Mr. King and the singing of the hymn, "I Need Thee Every Hour," Mr. Jno. Clark, of St. Mark's Sunday-school, Wilson, made an address. He said that the Sunday-school is the garden of the church and source of the future supply of the church.

Mr. Male then made an address, in which he gave a short history of the origin of the Sunday-school. He said that it was originated with a Mr. Robt. Rakes in Gloucester, England, in 1783. Mr. Rakes was a churchman, and he got some ladies to teach classes in the Sunday-school, and thus the Sunday-school started.

Mr. Boyer then made a brief address urging parents to be more careful in seeing that their children are properly brought up in the Sunday-school.

He was followed by the Rev. Mr. King, who emphasized the principal thoughts that had been expressed by the previous speakers.

Archdeacon Delany made the closing address. He impressed upon the congregation the sublime thought of blended parental love in the rearing of children in the real christian home.

Sunday Evening.

August 31, 1913.

Evening prayer was said by Rev. Messrs. J. H. Hudson and Robt. N. Perry, the Rev. Jas. E. King reading the lesson.

The subject of missions was the topic for the evening, and the clergy delivered excellent addresses directing the peoples' mind to the urgent necessity of the evangelization of the world.

Rev. Mr. Johnson gave parting words to the members of the Convocation and members and friends of the missions.

Mr. Satterwhite read the following resolution:

RESOLUTION.

The Convocation of Colored Workers in the Diocese of North Carolina, assembled in Durham, beg to place itself on record by expressing its sincere regret at the departure of the Rev. Robt. J. Johnson from this Diocese into the Diocese of West Virginia. We wish him God-speed, and desire to assure him of our entire confidence in his integrity and christian character, and trust that he may enter his new work with the same zeal that has characterized him in his present work; and that he may never forget that he and his good wife leave behind them a host of friends who shall follow them in spirit wherever God may direct them.

Jas. K. Satterwhite.

Mr. Perry, Chairman of Committee on Resolutions, introduced the following resolutions:

RESOLUTION OF THANKS.

Whereas, we have been so hospitably entertained by the members of St. Titus Mission, the rector and his good wife and their friends of this progressive community; and,

Whereas, we greatly appreciate their efforts to contribute to our comforts and enjoyments while in their midst; and,

Whereas, the Rev. Mr. Twine and his liberal congregation have been so generous to us by allowing us the use of their splendid church each evening during the sessions of the Convocation; and,

Whereas, the local press especially, and the daily papers in various sections of the country have liberally featured the events of the Convocation:

Be it resolved, That the Convocation does express its sincerest thanks to the energetic and good people of Durham for their deep interest evidenced in this Convocation, and many acts of kindness to make us truly happy, and because of such the twelfth annual Convocation shall ever be remembered by us as one of the most inspiring in its history.

R. N. Perry.
Virgil N. Bond.
Geo. F. King.

Hymn No. 483 was sung, and the Rev. Mr. King pronounced the benediction.

The meeting adjourned *sine die.*

Chas. H. Boyer, *Secretary.*

ADDENDA.

Meeting of the Executive Committee, Convocation December 5, 1913.

Meeting called to order by Archdeacon Delany.

Purpose: (1) Unfinished business; Treasurer's report; (2) to extend thanks to North Carolina delegates to General Convention for their noble stand in defense of the Missionary Jurisdiction plan; (3) getting up petitions.

(1) Treasurer's report was deferred for future action on motion of the committee.

(2) On motion, it was decided to draw up a suitable document of thanks to those who fostered our cause in the General

Convention. The Archdeacon appointed Rev. J. K. Satterwhite and Chas. H. Boyer to draw up the said document.

On motion, it was decided that those pledging money for Convocational paper be urged to pay their pledges and begin the publication of the paper as soon as pledges are paid.

On motion, it was decided to send resolutions of condolence to the Council of South Carolina through the Bishop, because of the loss to that Diocese through the death of Archdeacon Jos. S. Quarles.

At a subsequent meeting it was voted to publish the Treasurer's report as it stands and leave as unfinished business until next Convocation.

The following resolution was passed also:

Resolved, That the Executive Committee heartily endorses the effort of the Archdeacons to raise through the clergy and parish school teachers of the Colored Convocation sufficient funds to purchase a suitable wedding present as a gift to Miss Annie B. Cheshire, daughter of the Bishop of the Diocese.